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To: TNI Archives
Subject: WHY DO WE EXIST IN SUCH A DANGEROUS WORLD?

We have other archive material that touches on this question as well as my books but this paper addresses the specific problem with many people who cannot believe in a Creator that "allows" so much suffering in the world. Many are complete atheists who simply cannot believe in anything but Nothingness after death because life has so much conflict involving terror in the world.

I will begin by saying that we exist as hominoids in a class called Homo Sapiens because this particular planet in the universe fostered our evolution as a particular species with the highest intelligence of all living things on earth. We know from our hybrid studies with clients that other worlds around other suns in other star systems appear to have other forms of intelligent life used by souls. With billions of suns it is likely that a large range of some form of intelligent life exists everywhere.

The primary issue for humans is why were our souls assigned to different bodies in so many difficult lifetimes on this particular planet during cycles of reincarnation over thousands of earth years? We know from our research that souls develop and evolve each in their own way through reincarnation until they sufficiently develop to cease the process of attaching to physical bodies. Yet, with each life they are subjected to the severe tests that exist on earth. During physical life on a conscious level they wonder why this must be so? We know that these lives are based upon the soul's karma and need for personal growth because so much of this destiny is revealed within a person's superconscious mind and exposed through deep hypnosis. Unfortunately, both joy and suffering are the catalysts for development on earth for the soul. They are in partnership with their physical bodies that go through these trials of despair but also happiness. Even so, there still remains the question in the minds of people why we cannot have a more gentle, peaceful world.

Reasons for the origins of planet earth that support intelligent life and make it possible for souls to meld their energy with humans lie in the motivations that we cannot know of a Creator, or group of highly advanced Oversouls. We can surmise, as I have done in my books, that advancing awareness by humans is ultimately a form of supreme expression that advances creation itself in some way. The difficult school of earth is needed for classroom learning and development. Souls before incarnation may or may not know in advance all that is going to happen to them in the next life except that certain bodies will provide them with certain lessons they need to advance. Some lives are more severe than others and these are usually the lives where we grow the most. It is not so much who we are at birth but what we become in life. Souls play a large part in this process. Thus, there is purpose as to why a

temporary physical body has an immortal soul from birth to death. Simply because we may not know all the ramifications on a conscious level of what that purpose is, does not deny its existence.

In considering death, the average person even if they are religious is not fully satisfied believing in the omniscience of an unfathomable divine power because death seems both arbitrary and final. There is no room for arbitration. It has been shown that people who are quite religious may fear death the most as their time draws near because deep down they feel the Creator has no compassion and they may have sinned too much. My favorite philosopher, Spinoza, has stated: "The Creator as a cosmic source is revealed in the nature and harmony of all existence in the universe, not in the individual actions and fate of human beings." Once creation is completed, an all powerful Source may have little or nothing to do about a particular planet or life forms that inhabit that planet. In our work we find it is our personal spirit guides that have compassion for our lives. This would seem to be especially true when we consider soul counseling that takes place by our guides right after physical death on earth. Grief, fear, pain, rage and sorrow is part of our life on earth and many spirit guides have gone through this experience themselves. As people approach death they worry about their loss of identity and personhood and so an LBL experience can be comforting to them. We find that there are superior beings with whom we come in contact in the afterlife as souls who appear to care a great deal about our progress during life on earth.

What is particularly difficult for people who gravitate to organized religion is the underlying fear of poor stewardship by a single Creator. When they are told by intermediaries such as their priests that God's ways are incomprehensible and that it only appears that prayers are unanswered, to many this begs the question. No one seems to be home upstairs. They want answers not enigmatic pronouncements. There is a great mystery that cloaks our existence over the surface of the world and being told that much depends simply on our predestined fate is not comforting. This all sounds too much like the roll of the dice in terms of determinism. This means life on earth is a capricious, tentative existence without planning or real purpose except to somehow survive. To many people, innocent children who suffer death, say by disease, is especially cruel. How can a loving God permit this to happen? Why aren't our bodies more perfect? We can gain comfort if we believe the immortal souls of the diseased survive, yet even understanding the existence of the soul may not alter the depth of our grief over the loss of people close to us.

In TNI, we try to show that souls are not assigned to our dangerous planet by accident. Even within the difficult pathos of an earthly environment there is love, compassion, companionship and courage that make us stronger and give us validation. These positive aspects of life represent the finer qualities of an existence that give both meaning and purpose as well. But with joy also comes sorrow. Our studies of the afterlife show this is a symmetrical equation that leads to enlightenment in a spirit world where souls remember their physical

bodies long after they have turned to dust. It has been said that life on earth is bounded by death. While this is true the soul retains its immortal existence from this planet and other planets. During our teaching through TNI we try to show that souls are not forced to exist on any physical or mental world. This is by choice because there is free will. There are souls who prefer not to incarnate in any physical form but develop within the spirit world itself in other ways. During my lectures I often told audiences this fact and it seemed to give some an element of relief because it indicates a sense of spiritual justice.

There is a statement in the Bible that has always surprised me because it is contained in a book full of superstition and contradictions. Psalm 121 says: "The Lord shall preserve thy going out and thy coming in." We know the early Christians believed in Reincarnation before it was mostly expunged from scripture. Somehow from this Psalm a basic statement of truth survived subsequent editing. The statement relates movement from a physical to spiritual form and back in a straightforward way. I believe that during the period when I was on the road talking to people, what they wanted to hear the most aside from purpose, was the fact that the afterlife was a space devoted to forgiveness, total acceptance and peace. They felt it was compensation for a life of trial.